

Our Lady of Lebanon Maronite Catholic Church
7142 Alaska Avenue, NW
Washington, DC 20012
Phone (202) 291- 5153

www.ololdc.org

Ourladyoflebanonchurchdc@gmail.com

Msgr. George M. Sebaali, Pastor

Pastor's personal Email: Gmsebaali@aol.com

Pastor's cell number: (804) 240-9820

First Sunday After Epiphany, January 10, 2021

Sunday, January 10, 2021

Alice Zischkau (40 Day Anniversary)

Sunday, January 17, 2021

Sunday, January 24, 2021

Sunday, January 31, 2021

Sunday, February 7, 2021

Tuesday, February 9, 2021 (Feast of Saint Maron) at 7:30 p.m.

Sunday, February 14, 2021

Monday, February 15 (Ash Monday) at 7:30 p.m.

Reconciliation (Confession) is available every Sunday between 10:15 and 10:45 a.m. before the Divine Liturgy)

The **last Sunday of every month**, a Holy Hour of Adoration will take place after the 11:00 a.m. Liturgy.

Scripture Readings

Sunday January 17, 2021, Second Sunday of Epiphany

2 Corinthians 4:5-15; John 1:35- 42

Sunday, January 24, 2021, Sunday of the Priests

1 Tim 4:6-16; Luke 12:42-48

Let us Pray the Rosary

Please join fellow parishioners as we pray the Holy Rosary every **Sunday at 10:15 a.m.** in preparation for the Divine Liturgy and in honor of our Blessed Mother, Mary.

Second Collection

On Sunday, January 24, 2021, a second collection will be taken for the Catholic Bishops' Worldwide Charities (this collection combines the four USCCB collections: Central & Eastern Europe, the Church in Latin America, Catholic Relief Services (CRS) and Operation Rice Bowl which is a part of CRS). The total is divided evenly. All funds collected will be forwarded to the Chancery for transfer to the USCCB.

Thank you for your generosity

Summary of the Collection for **Sunday, January 3, 2021**

Regular Sunday Collection	\$766
Pledges	\$ 400
Memorial Contribution	\$ 300
Maintenance collection:	\$ 230

Mailing Address

Please direct all correspondence to the Parish's office at:

Our Lady of Lebanon Maronite Church

7237 15th Place NW

Washington, DC 20012

(202) 291 -5153

Yearly Pledge

Dear Parishioners,

As we begin this new year, we would like to appeal to your generosity one more time to **renew or make your yearly pledge** to Our Lady of Lebanon Church. Similar to our household expenses, our community Church continues to incur costs whether we attend the Liturgy weekly or not. To ensure our Church continues to be our favorite place for holy worship, the **automatic recurring** payment is an easy and secure way to contribute.

How to:

You can send your contributions through your bank's "Bill Pay", the exact same way you pay any other online bill. It is the easiest way to make a recurrent monthly transfer and it is free.

Should you decide to do so, log into your bank's website and choose "bill pay" services and add "Our Lady of Lebanon Church" as a "payee" using the information below:

Payee Name: Our Lady of Lebanon Church

Payee Address: 7237 15th Place, NW, Washington, DC 20012

Amount: \$500 per month
 \$300 per month
 \$200 per month
 \$150 per month
 \$100 per month
 per month

Please check **recurrent** on the first of each month.

If you use the church envelop system, please include your envelope number.

Please fill out this form and mail it back to the church office address: **7237 15th Place, NW, Washington, DC 20012.**

May God Bless you and reward you abundantly

FYI

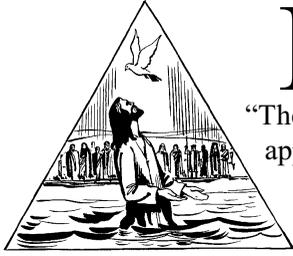
What does the final judgment consist?

The final or universal judgment consists in a sentence of happiness or eternal condemnation, which the Lord Jesus will issue in regard to the "just and the unjust" (Acts 24:15) when he returns as the Judge of the living and the dead. After the last judgment, the resurrected body will share in the retribution which the soul received at the particular judgment. (For further reading: CCC 1038-1041, 1058-1059)

When will this judgment occur?

This judgment will come at the end of the world and only God knows the day and the hour (For further reading: CCC 1040)

Epiphany of the Lord



In the Eastern Church the feast of the Epiphany of Our Lord Jesus Christ is known by two names : Epiphany and Theophany. The Greek word, “Epiphany” means “ a manifestation” or “ an apparition” and the word, “Theophany”, means “ an appearance of God.” On this day we celebrate the appearance or manifestation of Christ among us as God’s Son.

The feast of Epiphany was first celebrated in the East around the third century and eventually was adopted by the Western Church. In the Eastern Churches the celebration of the Epiphany originally centered on both the Birth of our Lord and his Baptism. When the later Western feast of Christmas was introduced into the East, Christmas became the feast of the Birth of our Lord and the Epiphany, that of his Baptism.

The feast of Epiphany is intimately connected with the mystery of our Lord’s birth. The Child who was born for us and the Son who was given to us is manifested before us to be the Son of the Most High. Christ begins his public life with his baptism by John in the Jordan river. At his Baptism Christ is seen as the fulfillment of John’s preaching: He is the Messiah and the Lamb of God who takes away the sins of the world, The Father and the Holy Spirit are witnesses to Christ for he is the beloved Son of the Father and upon him the Spirit rest. Thus at the baptism of the Lord we have not only an epiphany or manifestation of Christ as God’s Son, but also a Theophany or manifestation of the Holy Trinity -Father, Son and Holy Spirit.

The feast of the Epiphany reminds us not only of the baptism of Christ, but also of our own baptism. St. Ephrem in his hymn on Epiphany says :” ... *our blessed Lord came to be baptized with sinners and because of his glory the heavens were opened. The One who purifies all creatures, desiring to cleanse them, went into the waters and sanctified them for our baptism.*” It is for this reason that we bless water on the day. Originally, the mystery of Baptism was celebrated on this feast and the waters blessed were those of baptism.

On January 6, we celebrate the manifestation or epiphany of the Trinity at the baptism of Christ as well as the manifestation of the glory of God in the person of the Lord come into the world, that is to say, the manifestation of Christ, the Word of God, among us. Let us then call to mind the grace of God who has appeared for the salvation of all, and thank him for the baptism through which we have been begotten in the Spirit and through which we have put on Christ and become children of the Father.

(Maronite Prayer of the Faithful)



THE OFFICE OF FAMILY
AND SANCTITY OF LIFE



**"THE GLORY OF GOD IS
MAN FULLY ALIVE"**

~ Saint Irenaeus

A SERIES OF TALKS WITH GUEST SPEAKER

FATHER PETER HOPKINS LC

TUESDAY JANUARY 12 7PM

TUESDAY FEBRUARY 16 7PM

TUESDAY MARCH 16 7PM

OPENING PRAYER ON JAN 12 WITH

BISHOP GREGORY MANSOUR

INFO AND REGISTRATION

WWW.FAMILYANDSANCTITYOFLIFE.ORG