

Our Lady of Lebanon Maronite Catholic Church
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Msgr. George M. Sebaali, Pastor

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October 10, 2021, Fourth Sunday after Holy Cross

Sunday, October 10, 2021 at 11:00 o'clock

Sunday, October 17, 2021 at 11:00 o'clock

Younes Younes

Thursday, October 21, 2021 at 7:30 p.m.

Liturgy and Benediction with the Blessed Sacrament

Friday, October 22, 2021 at 7:30 p.m.

In honor of Saint Sharbel

Sunday, October 24, 2021 at 11:00 o'clock

Saad and Elaine ElHaddad

Sunday, October 31, 2021 at 11:00 o'clock

Dr. Robert Frangieh

Sunday, November 7, 2021 at 11:00 o'clock

Sunday, November 14, 2021 at 11:00 o'clock

Ordination of Seminarian Vincent Michael to Subdeacon

Reconciliation (Confession) is available every Sunday between 10:15 and 10:45 a.m. before the Divine Liturgy.

Let us Pray the Rosary

Please join fellow parishioners as we pray the Holy Rosary every **Sunday at 10:15 a.m.** in preparation for the Divine Liturgy and in honor of our Blessed Mother, Mary.

Ushers for Sunday, October 17, 2021

Halim Younes, Tom Karam, John Nadder and Saleh Dagher

Ushers for Sunday, October 24, 2021

Kevin Pitzer, Roger Abou Jaoude, Elie Malkoun, and George Choueiry

(If you will not be attending the Liturgy on that day, please get in touch **with Halim Younes** to find a replacement.

Thank you for your generosity

Summary of the Collection for **Sunday, October 3, 2021**

Regular Sunday Collection \$ 1048

Pledge \$ 200

Donation \$ 100

Second collection (Maintenance) \$ 329

Thank you for your generosity and may God bless you all.

Holy Hour of Adoration

Starting on October 21, 2021 and every third Thursday of the month thereafter, we will have the **Divine Liturgy at 7:30 p.m.** followed by exposition of the Blessed Sacrament and Benediction. The Holy Hour was scheduled on the last Sunday of every month, but it has not been working out. Maybe it will be better attended on a week night.

Scripture Readings

Sunday, October 17, 2021, Fifth Sunday after Holy Cross

Phil 2:12-18; Mt 25:1-13

Sunday, October 24, 2021, Sixth Sunday after Holy Cross

Gal 6:1-10; Mt 25: 14-30

Sunday, October 31, 2021, Christ the King

Rom 12:9-21; Mt 25: 31-46

Order of Saint Sharbel

This year, October 10, is designated as “Order of Saint Sharbel Sunday” in our Eparchy. On October 10, all Maronite parishes will be promoting the Order. The Order of Saint Sharbel is vitally important in providing financial and spiritual support for our seminarians, who are crucial for the future of our Maronite Church. This year we have six men studying in Washington and two in Lebanon for our Eparchy. Please prayerfully consider joining the Order. You may enroll online at www.orderstsharbel.org.

Meeting

Saturday, October 16, 2021 at 11:00 o'clock there will be a meeting for the Pastoral Council in the Parish's office.

Second Collection

Sunday, October 24, 2021, a second collection will be taken to benefit **World Mission Sunday**. As established by the United States Conference of Catholic Bishops (USCCB), 91% of this collection goes to the Society for the Propagation of the Faith, and 9% to the Catholic Near East Welfare Association [CNEWA]. All funds collected will be sent to our Chancery office for proper transfer. Thank you for your generosity and cooperation.

FYI

When is an act morally good?

An act is morally good when it assumes simultaneously the goodness of the object, of the end, and of circumstances. A chosen object can by itself vitiate an act in its entirety, even if the intention is good. It is not licit to do evil so that good may result from it. An evil end corrupts the action, even if the object is good in itself. On the other hand, a good end does not make an act good if the object of that act is evil, since the end does not justify the means. Circumstances can increase or diminish the responsibility of the one who is acting but they cannot change the moral quality of the acts themselves. They never make good an act which is in itself evil (For further reading: Catechism of the Catholic Church 1755-1756, 1759-1760).



How to Pray the Rosary

The purpose of the Rosary is to help keep in memory certain principal events in the history of our salvation. There are twenty mysteries reflected upon in the Rosary, and these are divided into the five **Joyful Mysteries** (said on Monday and Saturday), the five **Luminous Mysteries** (said on Thursday), the five **Sorrowful Mysteries** (said on Tuesday and Friday), and the five **Glorious Mysteries** (said on Wednesday and Sunday). As an exception, the Joyful Mysteries may be said on Sundays during the Christmas Season, while the **Sorrowful Mysteries may be said on the Sundays of Lent**.

The question is sometimes asked, why, of all the incidents in our Lord's life, the Rosary only considers these particular twenty. The mysteries of the Rosary are based on the incidents in the life of Our Lord and His Mother that are celebrated in the Liturgy. There is a parallel between the main feasts honoring our Lord and his Mother in the liturgical year, and the twenty mysteries of the Rosary. Consequently, one who recites the twenty mysteries of the Rosary in one day reflects on the whole liturgical cycle that the Church commemorates during the course of each year. That is why some of the popes have referred to the Rosary as a compendium of the Gospel (rosarycenter.org).

The Mysteries

Joyful	Sorrowful	Luminous	Glorious
The Annunciation Fruit: Humility	The Agony in the Garden Fruit: God's will be done	The Baptism of the Lord Fruit: Openness to the Holy Spirit	The Resurrection of Jesus Fruit: Faith
The Visitation Fruit: Love of Neighbor	The Scourging at the Pillar Fruit: Purity	The Wedding in Cana Fruit: To Jesus thru Mary	The Ascension into Heaven Fruit: Christian Hope
The Nativity of the Lord Fruit: Detachment	The Crowning With Thorns Fruit: Reign of Christ in Our Hearts	The Proclamation of the Kingdom Fruit: Christian witness and conversion	The Coming of the Holy Spirit Fruit: Gifts of the Holy Spirit
The Presentation Fruit: Obedience	The Carrying of the Cross Fruit: Patient Bearing of Trials	The Transfiguration Fruit: Spiritual Courage	The Assumption Fruit: Desire for Heaven
The Finding in the Temple Fruit: Perseverance	The Crucifixion and death of Jesus Fruit: Pardoning of injuries	The Institution of the Eucharist Fruit: Love of our Eucharistic Lord	The Coronation of Mary Fruit: Grace of Final Perseverance



The Fatima Prayer

O my Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to Heaven, especially those in most need of Thy mercy.