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Sunday, June 26, 2022, 4th Sunday of Pentecost

Sunday, June 26, 2022 at 11:00 o'clock

Sunday, July 3, 2022 at 11:00 o'clock

Sunday, July 10, 2022 at 11:00 o'clock Nancy Karam (Memorial Liturgy)

Sunday, July 17, 2022 at 11:00 o'clock

Sunday, July 24, 2022 at 11:00 o'clock

Sunday, July 31, 2022 at 11:00 o'clock Paul Mazloom

Sunday, August 7, 2022 at 11:00 o'clock

Sunday, August 14, 2022 at 11:00 o'clock

Monday, August 15, 2022 at 7:30 (Feast of the Assumption)

Sunday, August 21, 2022 at 11:00 o'clock

Monday, August 22, 2022 at 7:30 p.m.

Divine Liturgy in honor of Saint Sharbel

Reconciliation (Confession) is available every Sunday between 10:15 and 10:45 a.m. before the Divine Liturgy.

Let us Pray the Rosary

Please join fellow parishioners as we pray the Holy Rosary every **Sunday at 10:15 a.m.** in preparation for the Divine Liturgy and in honor of our Blessed Mother, Mary.

Ushers for Sunday, July 3, 2022

Halim Younes, Victor Beasley, Rafah Elias and Salah Dagher Ushers for Sunday, July 10, 2022

Halim Younes, Anthony Beasley, John Nadder and Fawzi Abouchabke

Altar Servers for Sunday, July 3, 2022

Jason Pitzer and Peter ElKhoueiry

Thank you for your generosity

Summary of the Collection for **Sunday, June 19, 2022** Regular Collection \$ 1230

Thank you for your generosity and may God bless you all.

Second Collection

Sunday, June 26, 2022, a second collection will be taken for the Holy Father (Peter's Pence). The Peter's Pence Collection enables the Holy Father to respond with emergency financial assistance to requests to aid the most needy throughout the world

Sunday School Registration

Following The Divine Liturgy, Janine Helou will be taking registration for Sunday School (Religious Education). The Sunday School, open to all young people from pre-school to high school, will resume in-person in the middle of September. We are also in a desperate need for a few **good men and women** to teach religious education and help us pass on our Maronite Catholic faith and traditions to our younger ones. Thank you for your willingness to help us.

First Communion

First Communion is given at the end of the **second grade**. However, before a child may receive his/her First Communion, they must have completed first grade in the religious education program. If a child completed first grade religious education in a

different church or school, a letter from the church or school testifying to this effect is required.



Fourth Golf Invitational ★ Tournament, Dinner, and Dance

Friday, September 23, 2022
Trump National Golf Club-DETAILS TO FOLLOW PLEASE SHARE WITH FRIENDS!

FYI

What is the Eucharist?

The Eucharist is the very sacrifice of the Body and Blood of the Lord Jesus which he instituted to perpetuate the sacrifice of the cross throughout the ages until his return in glory. Thus he entrusted to his Church this memorial of his death and Resurrection. It is a sign of unity, a bond of charity, a paschal banquet, in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us. (For further reading: Catechism of the Catholic Church (CCC) 1322-1323, 1409).

When did Jesus Christ institute the Eucharist?

Jesus instituted the Eucharist on Holy Thursday "the night on which he was betrayed" (1 Corinthians 11:23), as he celebrated the Last Supper with his apostles (Further reading: CCC 1323, 1337-1340).

Saints Peter and Paul

On June 29, the Church celebrates the feast day of Saints Peter and Paul. According to some tradition, the celebration of this feast day goes back to the year 258.

Peter, who was named Simon, was a fisherman of Galilee and was introduced to the Lord Jesus by his brother Andrew, also a fisherman. Jesus gave him the name Cephas (*Petrus* in Latin), which means 'Rock.'

Peter was the first to recognize that Jesus was "the Messiah, the Son of the living God." But he also made many mistakes, such as losing faith when walking on water with Christ and betraying the Lord on the night of His passion. Yet despite his human weaknesses, Peter was chosen to shepherd the Church. According to The Acts of the Apostles he became the head of the Church after the Resurrection and Ascension of Christ. Peter became the first Pope.

Peter is mentioned 191 times in the Gospels (162 times as Peter or Simon Peter, 23 times as Simon and 6 times as Cephas.) John is mentioned 4 times. In the Acts of the Apostles Peter's name appears 54 times while James' name appears 4 times.)

St. Peter spent his last years in Rome, leading the Church through persecution and then being martyred in the year 64. He was crucified upside-down at his own request, because he claimed he was not worthy to die as his Lord. He was buried on Vatican hill, and St. Peter's Basilica is built over his tomb.

St. Paul was the Apostle of the Gentiles. His letters to different communities form a major part of the New Testament, and through them we learn much about his life and the faith of the early Church.

Before receiving the name Paul, his name was Saul, a Jewish pharisee who persecuted Christians in Jerusalem. Scripture records that Saul was present at the martyrdom of St. Stephen.

Saul's conversion took place as he was on his way to Damascus to persecute the Christian community there. As he was traveling along the road, he was surrounded by a great light from heaven. He was blinded and fell off his horse. He then heard a voice saying to him, "Saul, Saul, why do you persecute me?" He answered: "Who are you, Lord?" Christ said: "I am Jesus, whom you are persecuting." Saul continued to Damascus, where he was baptized and his sight was restored. He took the name Paul and spent the rest of his life preaching the Gospel to the Gentiles.

Paul was imprisoned and taken to Rome, where he was beheaded in the year 67. He is buried in Rome in the Basilica of St. Paul Outside the Walls. (*Maronite Divine Office*)

Sts. Peter and Paul