

Sunday, October 25, 2026 at 11:00 o'clock
Aline Feghali Yates (requested by her family)

Sunday, November 1, 2026 at 11:00 o'clock
■ Abbot Paul Naaman (40 Day anniversary)
■ Tony Arbid
■ Waddad Haddad (all requested by Fouad Arbid)

Monday, November 2, 2026 at 7:30 p.m.
For all faithful departed

Sunday, November 8, 2026 at 11:00 o'clock
Hafez Saker (requested by Roula AbouSaleh)

Sunday, November 15, 2026 at 11:00 o'clock

Sunday, November 22, 2026 at 11:00 o'clock

Sunday, November 29, 2026 at 11:00 o'clock

Liturgy and Scripture Readings

Liturgy of the Word: Page 606; **Anaphora:**754

Scripture Readings

Sunday, October 25, 2026 (Christ the King)

Rom 12:9-21; Mt 25:31-46

Sunday, November 1, 2026 (Consecration of the Church)

Heb 9:1-12; Mt 16:13-20

Sunday, November 8, 2026 (Dedication of the Church)

Heb 9:11-15; Jn 10:22-42

Reconciliation is available every Sunday between 10:15 and 10:45 a.m. before the Liturgy or by appointment.

Our Lady of Lebanon Maronite Catholic Church, INC
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Msgr. George M Sebaali, Pastor
Pastor's personal email: Gmsebaali@aol.com
Pastor's Cell number: (804) 240 -9820

October 25, 2026; Christ The King Sunday

Ushers for Sunday, October 25, 2026

Roger AbouJaoude, Kevin Pitzer, and George Choueiry

Ushers for Sunday, November 1, 2026

Halim Younes, John Nadder, Robert Ayoub and JoAnne Nasr

Ushers for Sunday, November 8, 2026

Fawzi Abouchabke, Maroun Mezher, Tony El-Khoury and Mark Malkoun

Altar Servers for Sunday, October 25, 2026

Michael & Raphael Fawaz, Mateo Abou Jaoude and Evan Kazzi

Altar Servers for Sunday, November 1, 2026

Michael & Raphael Fawaz and Jason Nasr

Thank you for your generosity

Summary of the Collection for Sunday, October 18, 2026

Regular Collection \$3936

Donation by mail \$ 150

Memorial Contribution \$ 400

Visitor's checks \$ 300

Thank you for your generosity and may God bless you all

Second Collection

On Sunday November 8, 2026, a second collection will be take for the **Maronite Patriarchal Charities**. All Proceeds from this collection are sent directly to our Patriarch for his charitable works.

Praying the Rosary

October is the month of the Holy Rosary. During October we will pray the **Holy Rosary at 10:15 am** prior to the Divine Liturgy.

Attention All MYO

On **Sunday, October 25, 2026**, following the Divine Liturgy, the MYO group will kick off their activities for this year with a pumpkin carving event. For more information, see the attached flyer or contact Dalal Moura.



Don't Forget to Turn your clock Back

On Sunday, November 1, 2026, daylight saving time ends at 2 a.m. don't forget to turn your clock back one hour. Divine Liturgy will be at 11:00 o'clock

"The harvest is plentiful, but the workers are few."

The Office of Vocations of the Eparchy of Our Lady of Lebanon and the Eparchy of Saint Maron, will be holding a discernment weekend from **Friday November 6 to Sunday November 8** at the Maronite Seminary, in Washington DC. If you know of anyone discerning a vocation to the priesthood, or would like to know more, please email the Seminary at: Maroniteseminary@comcast.net.

They will be able to experience a weekend in the life of a seminarian by joining them for Liturgy, Adoration, meals, prayers and hanging out.

Congratulations Are in Order

We offer Subdeacon Mark Farh our prayer support, best wishes and congratulations as he will be ordained as a Deacon in his home parish in Boston, Mass., on **Saturday, October 2026**. May our Almighty God, the High Priest strengthen his vocation and grant the Church holy priests.

FYI

What is the unity that exists between the Old and the New Testaments?

Scripture is one insofar as the Word of God is one. God's plan of salvation is one, and the divine inspiration of both Testaments is one. The Old Testament prepares for the New and the New Testament fulfills the Old; the two shed light on each other. (For further reading: Catechism of the Catholic Church CCC 128-130, 140)

Sundays of the Church

On Sunday, November 1, the Maronite Church begins a new liturgical year. The liturgical year of the opens with commemorations in honor of the Church of Christ. The two Sundays of the Church, the Sunday of the Consecration of the Church and the Sunday of the Renewal of the Church, although not directly connected with the Season of Announcment, the first of the liturgical seasons in which the life of Christ is reflected, form a fitting introduction to it. For these two sundays teach us that the entire salvific mission of Christ today takes place through his Church.

The Old and New Testaments both use the term "*corban*" to indicate something consecrated to the Lord. Quite often an object was anointed with oil and then considered holy or set apart for the Lord. In the Old Testament, priests, kings, the meeting tent and its furniture, and the Ark of the Covenant were all anointed and thus consecrated to the Lord. In the New Testament, Jesus himself is called the Messiah, the Christ, the Anointed One. In the Church today, we still anoint catechumens, those being chrismated, the sick, priests and bishops, church buildings, and sacred vessels in order to set apart these people, places and objects as sacred, consecrated to the Lord.

In the Old Testament, the sacred object was the Ark of the Covenant. It was a symbol of the covenant between God and his people, as it originally contained the stone tablets of the ten commandments of God's law. By means of the covenant, Israel was set apart as the chosen people, and Yahweh was to be their God. The Ark was the symbol of God's personal and saving presence among his people. It was upon the Ark that the blood of atonement was sprinkled and it was before it that divine communications were received. AS a sign of God's leadership and protection for his chosen people, the Ark was carried before the army in battle.

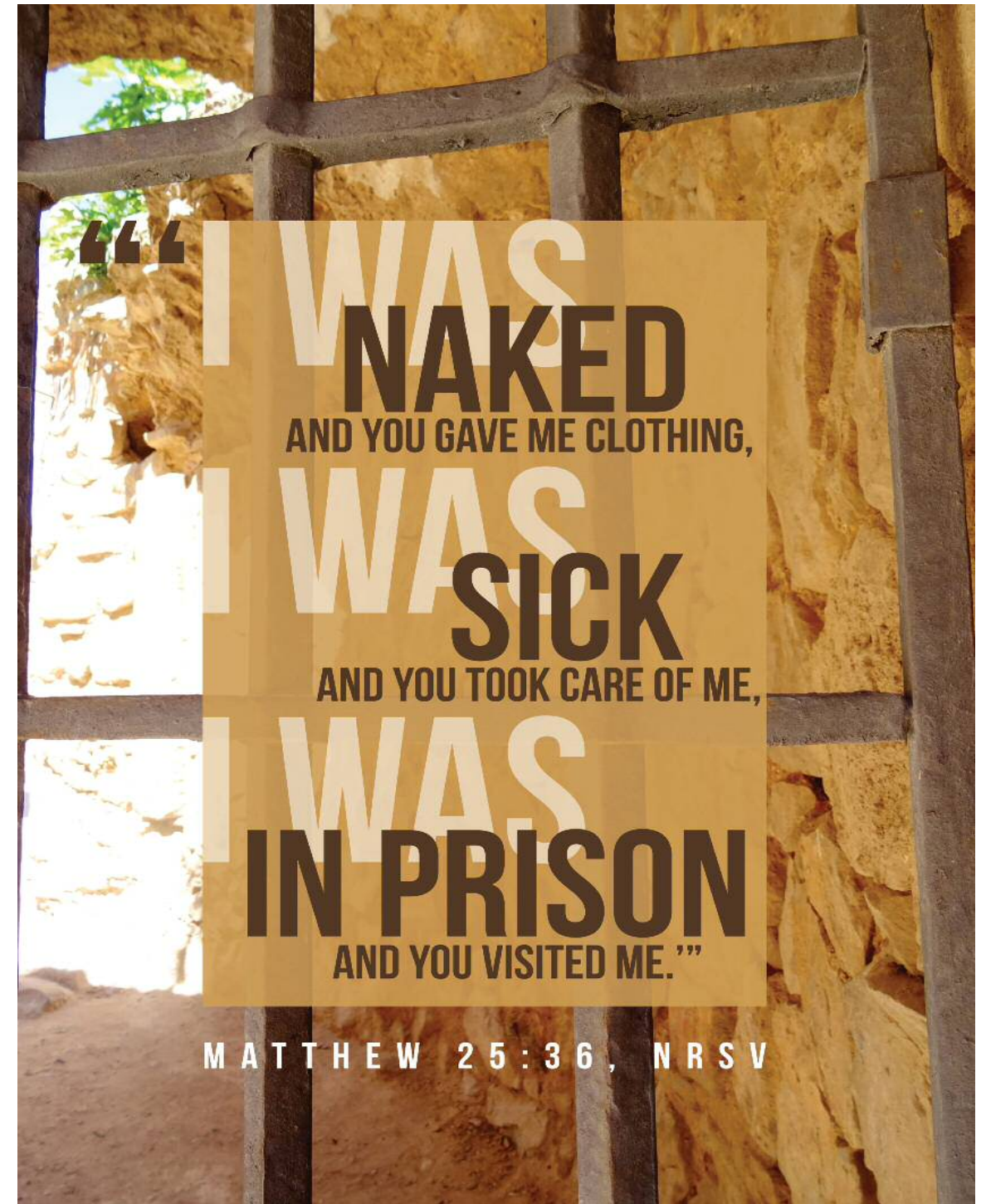
In his prophecies. Isaiah refers to the servant of Yahweh as a "covenant of the people, a light for the nations." This covenant of the people will establish justice on earth, open the eyes of the blind, and free prisoners (Isaiah 42: 46,6-7).

Jesus, the Anointed One, is the New Ark, His sacred person is the place where the divine and the human meet. He is the bearer of the good news. It is through the sacrifice of his body on the cross that the sins are atoned for and his resurrection establishes an everlasting covenant between God and his people.

Through the outpouring of the Spirit of Christ, the Church has come into being and continues the mission of Christ in the world. It is now the Church which proclaims to mankind God's saving love for the world.

The Sunday of the Renewal of the Church invites individual Christians to renew their personal consecration to the Lord and his Church , and to strive to realize God's kingdom on earth.

(Prayer of the Faithful, Volume 1, page 182)





MIYA

Coffee Hour

Please join us in enjoying delicious
specialty coffee, baked goods,
and savory treats – all served by our MYA.



Sunday, 10/25



Following the Holy Liturgy



Social hall of Our Lady of Lebanon
Maronite Church

*7142 Alaska Ave NW #7142,
Washington, DC 20012*

